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# **ENERGY SHARE OF MONTANA APPLICATION**

Physical Address	Mailing Address				City, StateZip											
Phones: Home	Cell	Message				Name of contact										
[]OWN []RENT Monthly Pmy: \$	Rent sub	sidized: Y / N HOUS	ING TYPE: [	] House	e []D	ouble	-wid	e m	obil	e [	] Singl	e-wide mo	bile []	Multi-fa	amily	
HOUSEHOL	D MEMBER INFO	RMATION (everyone	residing in t	he hou	se as of	the a	ppli	catio	on d	ate)						
Last Name, First Name, Initial	Alias	Soc Sec #	Relation ship to Head of HH		irthdate th Day Yea	ır			S A N C R A		T R D I B S A A L B L E D	Type Of Health Insur.	In Liter acy Train ing Y/N	In School Y/N	Highe st Grade C O M P L E T E	Employ ment Status
			HEAD										1710		D	
													+			<u> </u>
													<del> </del>			
													<u> </u>			
Please circle your answers: Have you received LIEAP/Tribal ass															/ N	
Heating fuel type: Natural Gas /	· ·					-				wea	theriz	ed? Y / N /	Don't	Know		
Have you applied elsewhere for ass Type of Emergency: Income reduct Furnace not working Moving Expe	tion Illness/inj nse Divorce/se	ury Roommate is paration Insufficio	ssues Ne ent income	eed De Garnisl	posit nments	LIE	EAP ( Un	exh exp	aust ecte	d Ex	pense			e Fan	•	
Medical Expenses paid in past year Medical bills outstanding total \$												epay? Y / ۱	J (does	not aff	ect deci	sion)
Triculed Sills outstanding total \$			101 (1	Cildoi	/					•••	your	cpay. 171	V (docs	not and	cet acei	310117
Monthly Household Income (verific																
Wages/Salary \$Se																
TANF: \$Child Sup	•				•						_					
FAX to 406-377-3572	DKUP OFF at 2	usu N Ivierriii, Giend	ive M	AIL TO	∟nergy S	nare	PU E	SOX	T30,	y, Gi	enaiv	e, IVI I 593	<b>3</b> U			

2 of 3		Monthly Expense:	Monthly Amt Owed	"X" if paid last month:
Assets: (verification required)	Have you made any contact with the vendor	Rent/Lot rent	\$	
Checking: \$ Savings: \$	regarding the past due bill? Yes / No  Are you in a payment arrangement: Y / N	Mortgage	\$	
Cash on hand: \$	Terms:	Primary heat	\$	
		Electric	\$	
Repayment Agreement (volun	tary):	Water/sewer/garbage	\$	
	, agree to repay Energy Share \$each month to	Property taxes (monthly amt)	\$	
	oved for assistance. My first reimbursement payment will pay the loan to the best of my ability until it is paid in full.	Internet	\$	
	do not repay this loan, I could be denied future Energy	Cable	\$	
_	emergency. I will send the payments to:	Food (not covered by SNAP)	\$	
Energy Share of Montana	PO Box 5959 Helena, MT 59604	Child Care	\$	
Please describe in detail your specifi	c, recent circumstances (in the last 6 months) that	Child Support	\$	
prevented you from paying your utility	bill:	Car payment	\$	
		Cost of gas, bus, taxi, etc.	\$	
		Auto Insurance	\$	
		Health Insurance	\$	
		Garnishments	\$	
		Fines or other penalties	\$	
	·	Credit Cards	\$	
		Loans	\$	
		Doctor/Dentist co-pays	\$	
		Prescriptions (out of pocket)	\$	
Please briefly explain how you plan to in	mprove your situation to keep you from having another energy	Phones: home and cell	\$	
crisis:		Other (describe)	\$	
		TOTAL		

## ENERGY SHARE OF MONTANA RELEASE OF CONFIDENTIAL INFORMATION AND WAIVER OF LIABILITY

AUTHORIZATION TO ENERGY SHARE OF MONTANA TO OBTAIN PERSONAL INFORMATION: I authorize any individual, company, agency, or other entity which has information about me or my household, including, but not limited to, the information sources listed below to release or disclose information to Energy Share of Montana (ES) and/or to any agent or contractor of ES which is authorized to determine eligibility for Energy Assistance benefits. I authorize the disclosure or release of any information relevant to my eligibility for Energy Assistance benefits, including, but not limited to, the information to be released or disclosed listed below. I understand any information obtained will be kept confidential and will be used only for the purposes directly connected with the administration of benefits or services and only during the pertinent time period. I further understand that any information obtained may be released or disclosed to a proper government agency, court of law, or law enforcement agency for purposes of legal investigative actions concerning fraud. I further understand that information contained on this application can be used in ES electronic databases for the determination of eligibility for programs and/or to record services provided to my household for federal and/or state reporting purposes.

**INFORMATION SOURCE:** Banks, Savings & Loans, Credit Unions, Employers, Social Security Administration, Veterans Administration, State Department of Labor and Industry, Internal Revenue Service, State Department of Revenue, State Compensation Insurance Fund, Unemployment Compensation Division, County Clerk & Recorder, Bureau of Indian Affairs, Utility Suppliers and Vendors, Other Social Services Providers, Landlord, Child Support Enforcement Division, Offices of Public Assistance, and other sources which may be deemed necessary.

**INFORMATION TO BE RELEASED OR DISCLOSED:** Savings, Certificates of Deposit, Stocks & Bonds, Safety Deposit Boxes (to be opened only in the presence of the client or his agent and representatives of the financial institution), Gross Earnings, Social Security Payments, VA Benefits, Personal and Business Income, Workers Compensation, Unemployment Compensation, Family Composition, Size of Home, Per Capita Payments, Lease Payments, Indian Income Maintenance (IIM) Accounts, Amount of Fuel Assistance received from agencies, Utility Account Information: including, but not limited to, Utility Account and Billing Information, Child Support Payments, Benefit Information.

Iunderstand this HRDC, Energy Share, Montana Department of Public Health and Human Services, and the local Energy Share Committee may have access to this information. I understand that the decision of the Local Committee is final and may not be appealed to the state Board of Directors. I agree to hold this HRDC, Energy Share, and the local Energy Share Committee harmless from any and all claims, loss or damage to my personal property, liabilities and costs, including attorney's fees, as a result of a denial of my application in whole or in part. I understand failure to complete all spaces on this form and to provide any additional information requested on the attached pages may delay my application and/or result in denial. I understand by signing below that I authorize this HRDC to enter the information on this application in the Central Database System. Only this HRDC, the Montana Department of Public Health and Human Services, and Energy Share access this information.

This release of information is in effect for one year after the date below.

I certify the information provided herein is true, complete and correct to the best of my knowledge.

SIGNATURE	Date	SIGNATURE	_Date
SIGNATURE [	Date	SIGNATURE	Date

# OFFICE USE ONLY

PROGRAM: Income	\$ % of Pov	% of Pov EMERGENCY		
Bill Assistance Frequent Other	cy:	Income Reduction Illness/Injury Insufficient Income Need Deposit LIEAP Exhausted Moving Expense	 HH App Date:	
Amt. Requested: Approved Denied Award type:  Grant Loan Fuel Fund Deposit Match/ Loan Match/ Grant	ES AVAILABLE: \$	Furnace not working Family Death Roommate Issues Divorce/Separation Unexpected Expenses Garnishments LIEAP – Over Income Other  VENDOR: Fuel type: Acct#:	CDS Entry Date:	

reviewed					
history sheet					
vendor contact					
CDS - ES tab					
balance sprdsht					
call client					
client letter					
MATCH: CDS					
History Sheet					
Vendor Contact					
Balance sheet					

Committee notes:	
Match if required \$            Expend amt \$	
USB Over-Income:	_

#### **ENERGY SHARE GUIDELINES FOR INSIDE HEAT SEASON**

Energy Share is not an "extra benefit", but is for emergencies beyond your control. You are expected to have been making a good faith effort to pay your bill, no matter the situation. This applies to old bills and deposits as well as currently active accounts. Failure to pay your fuel bill is not an "emergency."

## **Documentation needed for Energy Share when LIEAP is available:**

- Complete the LIEAP application in its entirety
- Proof of all types of income for past twelve months including paystubs, Social Security Benefit letter, child support, unemployment, etc. NOTE: If all household members are on SNAP in the month the LIEAP app is rec'd, no income or bank info is needed
- A recent bank statement from each household member that shows all accounts, all pages
- Names, SS#, and DOB for each household member (photo ID & SS card)
- One recent heat (or electric) bill
- A complete and detailed explanation of the unavoidable circumstances leading up to the heat emergency.
- Don't forget to have everyone 16 yrs and older sign the application!
- All paperwork must be in by the prior Thursday at 4:00 for your app to be reviewed the following Monday.

### **Documentation needed for Energy Share when LIEAP is not available:**

- Proof of all types of income for past one to three months including paystubs, Social Security Benefit letter, child support, unemployment, etc.
- A recent bank statement from each household member that shows all accounts, all pages
- Names, SS#, and DOB for each household member
- One recent heat (or electric) bill
- A complete and detailed explanation of the unavoidable circumstances leading up to the heat emergency.
- Don't forget to have everyone 16 yrs and older sign the application!
- All paperwork must be in by <u>Tuesday at 2:00 pm</u> for your app to be reviewed Wednesday.

## **Energy Share benefits can be denied for:**

- Poor payment history
- Failure to provide all required documentation for review
- Adequate income / resources to have paid the bill
- Prior use of the program in the previous ten years, and up to \$700 max
- Use of the program in the past twelve months
- Lack of extenuating circumstances as described above
- Failure to exhaust all resources and take all actions possible to prevent the emergency.
- Energy Share help will not be enough to prevent eventual shutoff.
- No foreseeable correction of circumstances to ensure service will be kept current and connected.
- Other situations as determined by the committee