

**Rural Electric Cooperatives' Youth Tour to
Washington, D.C.
Tour Dates: June 19-26, 2020**

Please complete this form and return to LYREC Attn: Jami Propp PO Box 1047
Sidney, MT 59270 or jamip@lyrec.coop no later than:

Friday, November 29, 2019

Name: _____

Address: _____
Street City State Zip

Home Phone: () _____ **Cell Phone:** () _____

E-mail Address: _____

Age: _____

Date of Birth: _____

Name of Parent or Guardian: _____

Sponsoring Cooperative: Lower Yellowstone Rural Electric Co-op

School Name: _____ **Grade** _____

T-Shirt Size S M L XL XXL

If selected, are you available to attend the Youth Tour from **June 19-26,
2020? YES NO**

Please complete the following:

1. List your **school activities**. Include any elected positions, special honors, awards, and accomplishments from your high school career (class officer, plays, athletics, music, etc.).

2. List **extracurricular activities** and the years of participation, such as the 4-H, FFA, church, community and service clubs. Indicate honors, awards and accomplishments.

3. ATTACH A SIGNED LETTER OF RECOMMENDATION (to be completed by principal, guidance counselor, teacher or community leader) TO THIS APPLICATION.

I will be a high school junior or senior in the fall of 2020 and my parent(s)/guardian(s) are receiving electrical service from Lower Yellowstone Rural Electric Cooperative. I understand that I am required to submit an essay on the topic:

How can electricity be used to save and improve lives, especially in developing nations?

I have read and understand that my application and essay are to be submitted to Lower Yellowstone Rural Electric Cooperative **no later than November 29, 2019** or I will not be considered for the Youth Tour program.

I understand that if I am selected to represent Lower Yellowstone Rural Electric Co-op and, for some unforeseen reason, I am not able to attend the 2020 Youth Tour, I must notify Lower Yellowstone Rural Electric Co-op immediately so that an alternate may make the trip to Washington D.C.

I authorize Lower Yellowstone Rural Electric Co-op to use the above information along with photos of me for publicity purposes of the sponsoring cooperative and Montana Electric Cooperatives' Association.

Applicant's signature _____ **Date** _____

Parent or Guardian's Signature _____ **Date** _____